



## Loues Labour's lost.

### Actus primus.

Enter Ferdinand King of Nauarre, Berowne, Longanill, and Dumaine.

Ferdinand.

Et Fame, that all hunt after in their liues,  
Liue registred vpon our brazen Tombes,  
And then grace vs in the disgrace of death:  
when spight of cormorant deuouring Time,  
Th'endeuour of this present breath may buy:  
That honour which shall bate his sythes keene edge,  
And make vs hayres of all eternitie.  
Therefore braue Conquerours, for so you are,  
That warre against your owne affection,  
And the huge Armie of the worlds desires.  
Our late edict shall strongly stand in force,  
Nauarre shall be the wonder of the world.  
Our Court shall be a little Achademe,  
Still and contemplatiue in liuing Art.  
You three, Berowne, Dumaine, and Longanill,  
Haue sworne for three yeeres terme, to liue with me:  
My fellow Schollers, and to keepe those statutes  
That are recorded in this scedule heere.  
Your oathes are past, and now subscribe your names:  
That his owne hand may strike his honour downe,  
That violates the smallest branch heerein:  
If you are at a doe, as sworne to do,  
Subscribe to your deepe oathes, and keepe it to.

Longanill. I am resolu'd, 'tis but a three yeeres fast.  
The minde shall banquet, though the body pine,  
Fat paunches haue leane pates: and dainty bits,  
Make rich the ribs, but banker out the wits.

Dumaine. My louing Lord, Dumaine is mortified,  
The grosser manner of these worlds delights,  
He throwes vpon the grosse worlds baser slaues:  
To loue, to wealth, to pompe, I pine and die,  
With all these liuing in Philosophie.

Berowne. I can but say their protestation ouer,  
So much, deare Liege, I haue already sworne,  
That is, to liue and study heere three yeeres.  
But there are other strict obseruances:  
As not to see a woman in that terme,  
Which I hope well is not enrolled there.  
And one day in a weeke to touch no foodes:  
And but one meale on euery day beside:  
The which I hope is not enrolled there.  
And then to sleepe but three houres in the night,  
And not be seene to winke of all the day.  
When I was wont to thinke no harme all night,  
And make a darke night too of halfe the day:

Which I hope well is not enrolled there.

O, these are barren taskes, too hard to keepe,  
Not to see Ladies, study, fast, not sleepe.

Ferd. Your oath is past, to passe away from these.

Berow. Let me say no my Liedge, and if you please,

I onely swore to study with your grace,

And stay heere in your Court for three yeeres space.

Longa. You swore to that Berowne, and to the rest.

Berow. By yea and nay sir, than I swore in it.

What is the end of study, let me know?

Ferd. Why that to know which else wee should not know.

Ber. Things hid & bard (you meane) frō cōmon sense.

Ferd. I, that is studies god-like recompence.

Berow. Come on then, I will sweare to studie so,

To know the thing I am forbid to know:

As thus, to study where I well may dine,

When I to fast expressly am forbid.

Or studie where to meet some Mistresse fine,

When Mistresses from common sense are hid.

Or hauing sworne too hard a keeping oath,

Studie to breake it, and not breake my troth.

If studies gaine be thus, and this be so,

Studie knows that which yet it doth not know,

Sweare me to this, and I will nere say no.

Ferd. These be the stops that hinder studie quite,

And traine our intellects to vaine delight.

Ber. Why? all delights are vaine, and that most vaine

Which with paine purchas'd, doth inherit paine,

As painefully to poare vpon a Booke,

To seeke the light of truth, while truth the while

Doth falsely blinde the eye-sight of his looke:

Light seeking light, doth light of light beguile:

So ere you finde where light in darkenesse lies,

Your light growes darke by losing of your eyes.

Studie me how to please the eye indeede,

By fixing it vpon a fairer eye,

Who dazling so, that eye shall be his heed,

And giue him light that it was blinded by.

Studie is like the heauens glorious Sunne,

That will not be deepe search'd with sawcy looks:

Small haue continuall plodders euer wonne,

Saue base authoritie from others Bookes.

These earthly Godfathers of heauens lights,

That giue a name to euery fixed Starre,

Haue no more profit of their shining nights,

Then those that walke and wot not what they are.

Too much to know, is to know nought but fame:

And euery Godfather can giue a name.

Ferd. How well hee's read, to reason against reading.

Dum.

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Dum. Proceeded well, to stop all good proceeding.  
Lon. Hee weedes the corne, and still lets grow the

weeding.  
Ber. The Spring is neare when greene geese are a breeding.

Dum. How follows that?  
Ber. Fit in his place and time.

Dum. In reason nothing.  
Ber. Something then in rime.

Ferd. Berowne is like an enuious sneaping Frost,  
That bites the first borne infants of the Spring.

Ber. Wel, say I am, why should proud Summer boast,  
Before the Birds haue any cause to sing?

Why should I ioy in any abortiue birth?  
At Christmas I no more desire a Rose,

Then with a Snow in Mayes new fangled shoues:  
But like of each thing that in season grows.

So you to studie now it is too late,  
That were to clymbe ore the house to vnlocke the gate.

Ferd. Well, fit you out: go home Berowne: adue.  
Ber. No my good Lord, I haue sworne to stay with you.

And though I haue for barbarisme spoke more,  
Then for that Angell knowledge you can say,

Yet confident Ile keepe what I haue sworne,  
And bide the penance of each three yeeres day.

Giue me the paper, let me reade the same,  
And to the strictest decrees Ile write my name.

Ferd. How well this yeelding rescues thee from shame.  
Ber. Item, That no woman shall come within a mile

of my Court.  
Lon. Hath this bin proclaimed?

Ber. Let's see the penaltie.  
Lon. On paine of losing her tongue.

Who deuils' this penaltie?  
Lon. Marry that did I.

Ber. Sweete Lord, and why?  
Lon. To fright them hence with that dread penaltie,

A dangerous law against gentilitie.  
Item, If any man be seene to talke with a woman with-

in the terme of three yeeres, hee shall indure such  
publike shame as the rest of the Court shall possibly  
deuise.

Ber. This Article my Liedge your selfe must breake,  
For well you know here comes in Embassie

The French Kings daughter, with your selfe to speake:  
A Maide of grace and compleate maiestie,

About surrender vp of Aquitaine:  
To her decrepit, sicke, and bed-rid Father.

Therefore this Article is made in vaine,  
Or vaine comes th'admired Princess hither.

Ferd. What say you Lords?  
Why, this was quite forgot.

Ber. So Studie euer more is ouershot,  
While it doth study to haue what it would,

It doth forget to doe the thing it should:  
And when it hath the thing it hunteth most,

'Tis won as townes with fire, so won, so lost.  
Ferd. We must of force dispence with this Decree,

She must lye here on meere necessitie.  
Ber. Necessity will make vs all forsworne

Three thousand times within this three yeeres space:  
For euery man with his affects is borne,

Not by might mastered, but by speciall grace.  
If I breake faith, this word shall breake for me,

I am forsworne on meere necessitie.

So to the Lawes at last

And he that breakes

Stands in attainder of

Suggestions are to o

But I beleue althoug

I am the last that will

But is there no quick

Ferd. I that there is

With a refined trauai

A man in all the worl

That hath a mint of p

One, who the musick

Doth rauish like in ch

A man of complemen

Haue chose as vmpire

This childe of fancie

For interim to our stu

In high-borne words

From tawnie Spaine lo

How you delight my

But I protest I loue to

And I will vse him for

Berow. Armado is a

A man of fire, new wo

Lon. Costard the sw

And so to studie, thre

Enter a Constable

Conf. Which is th

Ber. This fellow, y

Con. I my selfe rep

his graces Tharborou

in flesh and blood.

Ber. This is he.

Con. Signior Arm

Ther's villanie abroad

Clo. Sir the Con

mee.

Ferd. A letter from

Ber. How low soe

high words.

Lon. A high hope f

tiencie.

Ber. To heare, or f

Lon. To heare mee

or to forbear both.

Ber. Well sir, be

clime in the merrines

Clo. The matter is to

The manner of it is, I w

Ber. In what man

Clo. In manner and f

I was seene with her in

her vpon the Forme, a

Parke: which put to

following. Now fir

of a man to speake to

forme.

Ber. For the follow

Clo. As it shall foll

send the right.

Ferd. Will you hear

Ber. As we would

Clo. Such is the sim

flesh.